

***Worship Alive Plus!***

**Eighth Sunday After Pentecost**

**Series B**

***Worship Alive Plus!*** Is designed to be adaptable in planning

Contemporary, blended, and “fresh traditional” worship.

The Scripture readings are the assigned readings for the day taken from the

Revised Common Lectionary @ Augsburg Publishing House

The Liturgy and *Sermon Starters & Seasonings* are written by the writers of

Worship Alive Plus! @ WorshipOutlet

**Theme – “The True Shepherd” (Mark 6:30-34, 53-56)**

After a busy day of teaching and traveling, the disciples traveled with Jesus to a solitary place to rest. However, a desperate crowd awaited them although it was late in the day, and Jesus had compassion on them, for they were like sheep without a shepherd. So, Jesus taught them, healed their sick and performed many miracles. Even those who touched only His cloak were healed. Are you looking to the true Shepherd? Are you seeking Him, pursuing Him desperately, and listening for His voice?

**✝ We Lift Our Hearts in Worship ✝**

[Preservice options include video countdowns, worship song videos, welcomes), CDs, or live music.]

**Welcome & Time of Greeting**

**Time of Praise and Worship**

**God So Loved**

Ed Cash, Scott Cash, Franni Cash, Andrew Bergthold, Martin Cash, 2019 We The Kingdom Music, Andrew Bergthold Designee, We The Kingdom ASCAP Designee, Capitol CMG Genesis, Capitol CMG Paragon (Admin by Capitol CMG Publishing)

**Our God**

Chris Tomlin, Jesse Reeves, Jonas Myrin, & Matt Redman, ©2010 Thankyou Music (Admin. by EMI Christian Music Publishing) sixsteps Music (Admin. by EMI Christian Music Publishing) Said And Done Music (Admin. by EMI Christian Music Publishing) Vamos Publishing (Admin. by EMI Christian Music Publishing) SHOUT! Publishing (Admin. by EMI Christian Music Publishing) worshiptogether.com songs (Admin. by EMI Christian Music Publishing)

**Here I Am To Worship**

Tim Hughes, ©2001 Kingsway’s Thankyou Music

**[Traditional Options]**

**Savior, Like a Shepherd Lead Us**

BH 75 213; BH 91 61; CH 688; CHH 558; EH 708; ELW 799; HWC 462; HPW 53; HFG 601; HLC 321; HGP 369; LBW 481; LSB 711; NCH 252; PH 387; RH 611; STTL 578; WC 522; UMH 381; WAR 440; WHM 542; WIS 489

**Praise the One Who Breaks the Darkness**

CH 293; ELW 843; HS 98 881; LSB 849; STTL 214; WAR 93

**Jesus Comes Today With Healing**

LSB 620

**Invocation**

*Pastor / Worship Leader*

*The Lord is our shepherd, we shall not want.*

**Worshipers**

**He makes us lie down in green pastures, and leads us beside quiet waters.**

*Pastor / Worship Leader*

*The Lord restores us!*

**Worshipers**

**The Lord restores our souls and guides us in paths of righteousness for His name’s sake.**

*Pastor / Worship Leader*

*Even though we walk through the valley of the shadow of death,*

**Worshipers**

**We will not fear evil, for the Lord is with us. His rod and His staff they comfort us.**

**Opening Prayer / Theme Introduction**

*Pastor / Worship Leader*

*Gracious Heavenly Father, we desire a world free of poverty, oppression, and disease. We yearn for a world that’s rid of violence and uproar. We pray for Your peace, for it is perfect and pure. We pray for Your will to be done on earth as it is in heaven. We ask You to be near us now, to walk in front of us and lead us as our True Shepherd. We answer Your call to have faith in You.*

**Worshipers**

**In Jesus’ name we pray, amen.**

**Time of Confession and Forgiveness**

*[Alternate location: following Message]*

*Pastor / Worship Leader*

*We come to the throne of grace, confessing in our emptiness that we believe we will never have enough. We are worried about the future and making ends meet. We are fearful of sharing, lacking in generosity, and especially with cheer.*

**Worshipers**

**We are overwhelmed by the weight of this world, aching from the weight of heavy responsibilities on our shoulders. We are overwhelmed with stories of suffering people, violence, and rage. We lose our grip on security, and we forget about You. Forgive us, Lord, Jesus.**

*Pastor / Worship Leader*

*For You are all we need. Ever. Your grace is sufficient for us, your power is perfect in our weakness. You are our strong tower, our miracle worker, the One who multiplied the bread and fish, and we forget over and over again.*

**Worshipers**

**You generously offer us life, and that abundantly. We are desperate for You, Lord.**

*Pastor / Worshiper Leader*

*As we confess, fill us with the power that only comes from Your Holy Spirit. Fill us with Your grace, for You are all we need.*

**Worshipers**

**You are sufficient for us. Thank You, Lord, for Your kindness, goodness, mercy, and healing. May we walk humbly with You. Amen.**

**✝ We Hear God’s Word ✝**

[Read aloud both the introduction and Scripture]

**First Reading Jeremiah 23:1-6**

*The shepherds were to care for the Lord’s flock, but instead they participated in evil. The Lord would send Jesus, The Great Shepherd, to sacrificially care for the flock like no shepherd had or could ever do.*

“Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the Lord. **2**Therefore this is what the Lord, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the Lord. **3**“I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. **4**I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the Lord. **5**“The days are coming,” declares the Lord, “when I will raise up for Davida righteous Branch, a King who will reign wisely and do what is just and right in the land. **6**In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The Lord Our Righteous Savior.

**Second Reading Ephesians 2:11-22**

*Jews and Gentiles alike are both brought near to God by the blood of Jesus Christ. We are reconciled to God and have access to Him through the Holy Spirit.*

Therefore, remember that formerly you who are Gentiles by birth and called “uncircumcised” by those who call themselves “the circumcision” (which is done in the body by human hands)— **12**remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. **13**But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. **14**For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, **15**by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, **16**and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. **17**He came and preached peace to you who were far away and peace to those who were near. **18**For through him we both have access to the Father by one Spirit. **19**Consequently, you are no longer foreigners and strangers, but fellow citizens with God’s people and also members of his household, **20**built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. **21**In him the whole building is joined together and rises to become a holy temple in the Lord. **22**And in him you too are being built together to become a dwelling in which God lives by his Spirit.

**Gospel Mark 6:30-34, 53-56**

*After a busy day of teaching and traveling, the disciples traveled with Jesus to a solitary place to rest. However, a desperate crowd awaited them although it was late in the day, and Jesus had compassion on them, for they were like sheep without a shepherd. So, Jesus taught them, healed their sick and performed many miracles. Even those who touched only His cloak were healed. Are you looking to the true Shepherd? Are you seeking Him, pursuing Him desperately, and listening for His voice?*

**30**The apostles gathered around Jesus and reported to him all they had done and taught. **31**Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, “Come with me by yourselves to a quiet place and get some rest.” **32**So they went away by themselves in a boat to a solitary place. **33**But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them. **34**When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

**53**When they had crossed over, they landed at Gennesaret and anchored there. **54**As soon as they got out of the boat, people recognized Jesus. **55**They ran throughout that whole region and carried the sick on mats to wherever they heard he was. **56**And wherever he went—into villages, towns or countryside—they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched it were healed.

**Response Songs**

*[Alternate location: following Message]*

**Lord I Need You**

Christy Nockels, Daniel Carson, Jesse Reeves, Kristian Stanfill, & Matt Maher, ©2011 worshiptogether.com songs (Admin. by EMI Christian Music Publishing) sixsteps Music (Admin. by EMI Christian Music Publishing) Sweater Weather Music (Admin. by EMI Christian Music Publishing) Valley Of Songs Music (Admin. by EMI Christian Music Publishing) Thankyou Music (Admin. by EMI Christian Music Publishing)

**Healer**

Mike Guglielmucci, ©2007 Planet Shakers Ministries Int. Inc. (Admin. by Music Services)

**Death Was Arrested**

Adam Kersh, Brandon Coker, Heath Balltzglier, Paul Taylor Smith, © 2015 Seems Like Music (Admin. by BMG Rights Management [c/o Music Services, Inc.]) Adam Kersh Music (Admin. by Capitol CMG Publishing) Bcoker Music (Admin. by Capitol CMG Publishing) Centricity Songs (Admin. by Capitol CMG Publishing) Paul Taylor Smith Publishing (Admin. by Capitol CMG Publishing) Music At North Point (Admin. by Music Services, Inc.)

**[Traditional Options]**

**You Satisfy the Hungry Heart**

CHH 429; ELW 484; HS 98 855; LSB 641; PH 521; UMH 629; WOV 711; WAR 705

**The King Of Love My Shepherd Is**

BH 75 215; CH 683; EH 645/646; ELW 502; HWC 468; HLC 46; LBW 456; LSB 709; LW 412; NCH 248; PH 171/174; UMH 138; WIS 425

**Christ Is Our Cornerstone**

LSB 917; LW 290

**Message**

**“The True Shepherd”**

*“Sermon Seasonings” provided at the end of this service*

**✝ We Respond to God’s Word ✝**

[Optional location for Confession/Absolution]

**Affirmation of Faith**

*Pastor / Worship Leader*

*God is awesome, isn’t He?*

**Worshipers**

**We serve an awesome God!**

*Pastor/ Worship Leader*

*Our human brains cannot comprehend the fullness and deity of our God. Three in one is the Father, the Son, and the Holy Spirit.*

**Worshipers**

**We cannot fathom our awesome God!**

*Pastor/ Worship Leader*

*For God is our defender, our protector, and our Father.*

**Worshipers**

**We believe in awesome God.**

*Pastor / Worship Leader*

*Jesus Christ is our healer, our Shepherd, and our friend.*

**Worshipers**

**We believe in awesome Jesus Christ.**

*Pastor / Worship Leader*

*The Holy Spirit is our nourishing power and guiding light.*

**Worshipers**

**We believe in awesome Holy Spirit.**

*Pastor / Worship Leader*

*God is awesome, isn’t He?*

**Worshipers**

**We serve an awesome God!**

*[Alternate Suggestions]*

**We Believe** Matthew Hooper, Richie Fike, & Travis Ryan, © Abundant Life Ministries UK (Admin. by EMI Christian Music Publishing (IMI)) Integrity Worship Music (Admin. by EMI Christian Music Publishing (IMI)) Integrity's Praise! Music (Admin. by EMI Christian Music Publishing (IMI)) Travis Ryan Music (Admin. by EMI Christian Music Publishing (IMI))

**This I Believe (The Creed)** *Ben Fielding & Matt Crocker, ©2014 Hillsong Music Publishing (Admin by Capitol CMG Publishing)*

***-OR-***

*Speak the historic* **Apostles’ Creed***or***Nicene Creed**

**Offerings**

*[Choose an unused song from elsewhere in the service, or program Special Music by worship team, choir, or soloist]*

**✝ We Pray ✝**

**Prayers**

*[Worshipers appreciate the sincerity of informal, heartfelt prayer, in a simple prayer language they can use in daily life. These starters are offered to help facilitate spontaneity.]*

**Prayer Topic Starters**

* Gratitude for the Lord’s blessings
* Wisdom in dealing with challenges at work and home
* That spiritual hunger in the lost would be satisfied with Jesus Christ alone
* For the Lord to reach the lost in miraculous ways
* For the Church in America to wake up from the demonic slumber

**The Lord’s Prayer**

*[Consider singing the Lord’s Prayer on occasion, a capella or with accompaniment]*

**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*[A Communion option is provided for churches celebrating the Lord’s Supper]*

**✝ We Celebrate the Lord’s Supper ✝**

*Here our Lord gives to us His own Body and Blood for the forgiveness of all our sins.*

**We Prepare**

*Pastor / Worship Leader*

*Heavenly Father, thank You for giving Your only Son, Jesus, to be our Shepherd and our Healer. We thank You for the His matchless work of salvation.*

**Worshipers**

**Lord, You provide in Your love for our every need. You even provided Your Son as a sacrifice for us.**

*Pastor / Worship Leader*

*We ask that You would continue to reign in us as the Bread of Life. Nourish us by Your Holy Spirit that we may share Your life with this world. Blessed… For our Lord Jesus Christ, on the night He was betrayed, took bread…*

**Words of Institution**

**Music During Communion**

**Who Am I**

Mark Hall, ©2003 My Refuge Music (Admin. by EMI Christian Music Publishing) Sony/ATV Tree Publishing (Admin. by Sony/ATV Songs LLC)

**10,000 Reasons (Bless the Lord)**

Matt Redman & Jonas Myrin, ©2011 Thankyou Music, Said And Done Music, sixsteps Music, SHOUT! Publishing (Admin EMI CMG Publishing)

**What a Beautiful Name**

Ben Fielding & Brooke Ligertwood, © 2016 Hillsong Music Publishing (Admin. by Capitol CMG Publishing)

**[Traditional Options]**

**Send O Lord Your Holy Spirit**

LSB 681; LW 263

**Lord Jesus Christ, You Have Prepared**

LBW 208; LSB 622; LW 246

**When To Our World The Savior Came**

LSB 551

**Dismissal Blessing**

*Pastor / Worship Leader*

*May the Good Shepherd satisfy you with the blessings of His love and acceptance, His guidance and His peace, and His healing touch.*

**Worshipers**

**We receive the blessings of our Lord Jesus Christ, and we bless His holy name.**

**✝ We Depart in Peace ✝**

**Benediction**

*Pastor / Worship Leader*

*It’s so tempting to listen to the voices of the world and to seek healing from the sources of this earth. Instead, go to the Shepherd. Touch His garment. Ask for His complete satisfaction and healing. Keep Your eyes steady on His. Read the Scriptures, and be filled with the complete satisfaction of His Holy Spirit.*

**Worshipers**

**There is no healing like the wholeness the Lord provides. We seek the True Shepherd! Amen.**

**Closing Song**

**The Blessing**

Chris Brown, Cody Carnes, Kari Jobe, Steven Furtick © 2020 Capitol CMG Paragon (Admin. by Capitol CMG Publishing) Kari Jobe Carnes Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Writer's Roof Publishing (Admin. by Capitol CMG Publishing) Music by Elevation Worship Publishing (Admin. by Essential Music Publishing LLC)

**Great Things**

Jonas Myrin, Phil Wickham, © Capitol CMG Paragon (Admin. by Capitol CMG Publishing) Son of the Lion (Admin. by Capitol CMG Publishing) Phil Wickham Music (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Simply Global Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Sing My Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])

**King of Kings**

Brooke Ligertwood, Jason Ingram & Scott Ligertwood, ©2019 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing) Fellow Ships Music (Admin. by Essential Music Publishing LLC) So Essential Tunes (Admin. by Essential Music Publishing LLC)

**[Traditional Options]**

**All Hail the Power of Jesus’ Name**

BH 75 40,41,42; BH 91 200,201, 202; CH 16,43; CHH 91,92; EH 450,451; ELW 634; HWC 96,97; HPW 19; HFG 325,326,327; HLC 62,63; HGP 20,21; HSP 2,3,4; LBW 328,329; LSB 549; LW 272; NCH 304; PH 142,143; RH 30,31; STTL 124,126; WC 93,95; UMH 154,155; WAR 100,106; WHM 4,5; WIS 10,11

**Songs of Thankfulness and Praise**

EH 135; ELW 310; LBW 90; LSB 394; LW 88; RS 529; WC 190; WAR 243

**What God Ordains Is Always Good**

ELW 776; LBW 446; LSB 760; LW 422; NCH 415; PH 284; WC 82

***SSS* – *S*ERMON *S*TARTERS & *S*EASONINGS**

*These ideas are intended to provide material and stimulus for your own creativity*

**“The True Shepherd”**

***Mark 6:30-34, 53-56***

*After a busy day of teaching and traveling, the disciples traveled with Jesus to a solitary place to rest. However, a desperate crowd awaited them although it was late in the day. When it came time to eat, Jesus told his disciples to feed the crowd. With just two fish and five loaves of bread, the task of feeding thousands was impossible. So, Jesus prayed and the food was multiplied to feed 5,000 with some leftover. Nothing is impossible with God. The hungry crowd was satisfied physically, but even more so spiritually. Look to the Lord alone to satisfy your hungry soul and provide for your every need.*

**Theological Reflections and Practical Applications**

*The Disciples Return from the Mission (Mark 6:30-31)*

Mark reported the re-gathering of Jesus’ “apostles” (6:30) from a successful mission (cf. 6:7-13) after depicting the death and burial of John.

As John’s mission came to an end, the apostles’ mission had just begun.  The only other time Mark used the term “apostles” for Jesus’ disciples was in 3:14.  [It could be argued that “disciples” was the term Mark used for the broader group of followers, which included the twelve; cf. 4:10.]  While closely associating the two missions (John’s and Jesus’), Mark also clearly delineated between the two leaders and their bands in the story.  Jesus’ immediate reaction was to secure a private place for his disciples to rest.

The “wilderness,” which had provided Jesus with relief earlier (cf. 1:35), seemed like a logical choice (cf. 1:3-4, 12-13, 35, 45; 6:31, 32, 35).  This is a place of “rest” and “restoration” in the Markan narrative (1:35; 6:31, 32), but is also a location on the periphery (cf. 1:45).  Locating a place to eat leisurely was becoming increasingly difficult (cf. 3:20).  The reference to food again expressed how Jesus’ mission was directly tied to basic economic realities.  Food and eating were two prominent themes of the narrative (cf. 1:6; 2:16, 26; 3:30; 5:43; 7:2-5, 28; 11:14; 14:12-24) and received specific attention in the two “feeding” narratives (cf. 6:34-44; 8:1-9).

While the success of Jesus’ “apostles” loomed large for the future of the mission, the death of John at the hands of Herod(ias) loomed larger.  The mission may not be completely defeated, but drastic persecutions would be part-and-parcel of the operation.  The message was clear: do not expect to take on the ruling authorities and not suffer the consequences.  That was the message for the Markan community.  That was the warning for all future followers.

One final note about the literary structure of this section is in order.  It is difficult to determine where this section breaks.  There is no clear division here, because verse 33 follows verse 32 neatly.  The New Revised Standard Version editors prefer a “significant” break between 6:29 and 6:30.  But this separation ignores Mark’s intercalation, disconnecting the disciples’ return (verse 30) from their departure in 6:7-13.

For Mark, 6:30-31 seemed to function as an *inclusion* with 6:7-13, whereas 6:32 — and its repetitive language — apparently started the next section.  Overall, whatever literary structure was intended, the theme of constant “disturbance” on/of the mission continued.

*“Sheep without a Shepherd” (Mark 6:32-34)*

This short summary showed just how large Jesus’ following had become.  Not only was the mission expanding — as the work of the apostles had shown (6:30) — but many regularly attempted to track down Jesus.  In this passage, Mark described them (“many” from *polloi* in 6:33) as running faster on foot than those traveling by boat.  They were intent on locating Jesus.  Yet, when Jesus saw them, he viewed them as “sheep without a shepherd,” an image of their vulnerability.  [“Compassion” (from *splagchnizomai* in 6:34) was one of Jesus’ more common emotions expressed in the Markan narrative (e.g., 8:2; 9:22; cf. some manuscripts at 1:41).]

All references to this phrase (“sheep without a shepherd”) in the Hebrew Bible support this idea: it was used in scenes in which God stands *over against* abusive shepherds who no longer care for their sheep (e.g., Ezekiel 34:2-5 and Zechariah 11:4-17); and, Moses requested that the people not be left as “sheep without a shepherd” in light of his own failing (Numbers 27:17), to which the Lord responds by suggesting Joshua “in whom is the spirit” (Numbers 27:18).

At this stage in the Markan narrative, Jesus’ reaction must be a critique of Herod in the previous scene.  Herod held feasts for the “leaders of Galilee,” but Jesus fed common people.  Mark’s juxtaposition of these two “shepherds” and their activities centered on issues of food and associations in the first century.  Here was one instance of how, for Mark, Jesus “shepherded” the “sheep” of Israel.  Jesus’ feeding was a reminder of how Moses provided food for the people of Israel in the ancient wilderness (cf Numbers 27). The importance of food *and* community cannot be overstated as a primary function of first century life in the Mediterranean life.

*The Constant Presence of the Crowds (Mark 6:53-56)*

Summary statements, as in 6:53-56, were significant asides.  On the one hand, they provided transitions in the overall story.  On the other hand, the narrator often provided insight into the flow and development of the plot of the story in these narrative asides.  Repetition would have been a key feature in such summaries, because they reminded listeners (in an aural environment) of several key features of the overall story.  In a fine study on summary statements, Charles Hedrick concludes that summary statements generally “summarize some new aspect of the ministry of Jesus . . . and seem to function as narrative devices that broaden, expand and intensify the ministry of Jesus and its effect.”1

Such was the case in this instance.  In comparison to earlier summaries, 6:53-56 reminded its audience of the impossibility of Jesus entering towns unnoticed (6:54-55).  Also, this summary statement addresses the idea of touching Jesus again.  The desire to touch *him*, in an earlier summary statement (3:9-10), has now shifted to a desire to touch *his garments* (6:56).  In between these two summary statements, readers witnessed a successful healing story through only a touch of his garments (cf. 5:28-29).

**Source:** Emerson Powery, <https://www.workingpreacher.org/commentaries/revised-common-lectionary/ordinary-16-2/commentary-on-mark-630-34-53-56>

**Quotations**

“Jesus is showing everyone that it’s not about how little or much you have. It’s about how much of it you are going to give to him.” –Source Unknown

“In the hands of God, your inadequacy is a miracle waiting to happen. Your little can never remain little once it’s been given to Jesus.” –Jimmy Larche

“Time doesn’t heal all wounds. Jesus heals all wounds.” -#beyondordinary

“Healing comes when we choose to walk away from darkness and move towards a brighter light.” –Dieter F. Uchtdorf

“If Jesus heals instantly, praise Him. If Jesus heals gradually, trust Him. When Jesus heals ultimately, you will understand.” –Max Lucado

**Illustrations**

Sheep need fresh pasture and water daily and in the deserts of Palestine that can be no easy task. A shepherd will search for water sometimes for hours every day. He carries a pail with him that he will fill over and over again for any sheep who cannot access the water. A shepherd will lead his flock to water he will lead them to good pastures. He will protect them, watch out for them, guard them, tend to their wounds, care for them, brings back strays, and seeks out the lost. A shepherd carries a rod and a six-foot staff. A shepherd will sometimes throw his rod at a sheep who is wandering and refuses to heed the shepherd’s voice. This is a discipline that can hurt the sheep but is done out of love to protect it. Other times instead of the rod a shepherd will nudge gently the stray to bring it back to the flock. Both the rod and the staff are protection for the sheep. The life of a shepherd is not an easy one, but it is vital for the life of the sheep. Without the shepherd the sheep have little hope for survival. They will wander aimlessly searching for water but likely will not find it. They will be harassed and killed by wild beasts. Sheep need a shepherd.

**Source:** <https://www.sermoncentral.com/sermon-illustrations/72423/security-by-tyler-edwards>

A four-year-old was telling about the Bible story she heard in her Sunday school class. It was the story of Jesus healing the blind man. When she got to the part where the Pharisees questioned the healed man, she said, "Oh boy, were those ferris wheels jealous of Jesus!"

**Source:** <https://www.sermoncentral.com/sermon-illustrations/64293/on-stories-by-eric-peloquin>

**Video Resources**

Mark 6:53-56

<https://www.youtube.com/watch?v=nsg-BXxP-Pc>

Gospel of Mark Chapter 6:30-56

<https://www.youtube.com/watch?v=ub9PRzyllEI&t=47s>

**CITED RESOURCES FOR**

***WORSHIP ALIVE PLUS!***

Updated for 2021

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[**www.WorshipTeam.com**](http://www.WorshipTeam.com)

[**www.WorshipTogether.com**](http://www.WorshipTogether.com)

[**www.YouTube.com**](http://www.YouTube.com)

**HYMNAL CODES**

**BH75** Baptist Hymnal *(1975)*

**BH91** Baptist Hymnal *(1991)*

**CH** Celebration Hymnal *(Word)*

**CHH** Chalice Hymnal *(Chalice)*

**EH** Episcopal Hymnal *(1982)*

**ELW** Evangelical Lutheran Worship *(Augsburg)*

**HPW** Hymns for Praise and Worship *(Word)*

**HFG** Hymns for the Family of God *(Paragon)*

**HLC** Hymns for the Living Church *(Hope)*

**HGP** Hymns of Glorious Praise *(Gospel Pub House)*

**HSP** Hymns of the Spirit *(Pathway)*

**HS98** Hymnal Supplement 1998 *(Concordia)*

**HWC**Hymnal for Worship & Celebration *(Word)*

**LBW** Lutheran Book of Worship *(Augsburg)*

**LSB** Lutheran Service Book *(Concordia)*

**LW** Lutheran Worship *(Concordia)*

**NCH** New Century Hymnal *(Pilgrim Press)*

**PH** Presbyterian Hymnal *(1990)*

**RH** Rejoice Hymnal *(Tempo)*

**RS** Ritual Song *(G.I.A.)*

**STTL** Sing To The Lord *(Lillenas)*

**TFWS** The Faith We Sing *(Methodist supplement)*

**UMH** United Methodist Hymnal *(1989)*

**WC** The Worshipping Church *(Hope)*

**WOV** With One Voice *(Augsburg)*

**WAR** *Worship and Rejoice (Hope)*

**WHM** *Worship His Majesty (Gaither)*

**WIS** *Worship in Song (Lillenas)*